

## Club Awards

### Cloverbud Certificate

|                             |  |
|-----------------------------|--|
| <b>Requirement to Apply</b> | Open to all Cloverbuds ages 5-7 (4-H Age)                  |
| <b>Number of Awards</b>     | All Cloverbuds who apply will receive a certificate        |
| <b>Application Process</b>  | Cloverbuds complete the certificate application themselves |
| <b>Award</b>                | Certificate  |

### Outstanding Young Member

|                             |   |
|-----------------------------|---|
| <b>Requirement to Apply</b> | 4-H member 8-11 years old (4-H Age)                                 |
| <b>Number of Awards</b>     | One per club  |
| <b>Application Process</b>  | Nomination Form completed by club based on young member's character |
| <b>Award</b>                | Certificate   |

### Outstanding Teen Leader

|                             |   |
|-----------------------------|---|
| <b>Requirement to Apply</b> | 4-H teens recognized for outstanding leadership by their club leader                    |
| <b>Number of Awards</b>     | Two   |
| <b>Application Process</b>  | Completion of nomination form by club leader (club leader can nominate up to two teens) |
| <b>Award</b>                | Certificate & Pin   |

### All Star Award

|                             |   |
|-----------------------------|---|
| <b>Requirement to Apply</b> | Any youth nominated by their club leader for any reason determined by the club leader |
| <b>Number of Awards</b>     | One per club  |
| <b>Application Process</b>  | Completion of nomination form by club leader  |
| <b>Award</b>                | Certificate & Pin   |

### Club Community Service Award

|                             |   |
|-----------------------------|---|
| <b>Requirement to Apply</b> | Completion of a community service project by the 4-H club   |
| <b>Number of Awards</b>     | Three   |
| <b>Application Process</b>  | A <u>report</u> explaining how the youth in the club were involved in the planning and completion of the community service project and why that service project was chosen. A <u>poster</u> with pictures and a description of the service project needs to be presented at the Fair in the club's booth. |
| <b>Award</b>                | 1 <sup>st</sup> Place- \$50; 2 <sup>nd</sup> Place- \$25; 3 <sup>rd</sup> Place- \$15   |

### Top Club Award

|                             |  |
|-----------------------------|--|
| <b>Requirement to Apply</b> | All registered 4-H clubs are eligible      |
| <b>Number of Awards</b>     | Four (2 small clubs, 2 large clubs)        |
| <b>Application Process</b>  | Completion of Top Club application packet  |
| <b>Award</b>                | \$25 gift certificate for club pizza party |

## Individual Member Awards

### County Medal

|  |   |
|--|---|
| <b>Requirement to Apply</b>  | At least 12 years old (4-H Age);<br>Must have a minimum of 2 years completed in the project area  |
| <b>Number of Awards</b>  | Up to four different members in each project area;<br>Youth can only win one medal per project area during their 4-H career   |
| <b>Application Process</b>   | Completion of County Medal Form & Essay;<br>Youth can apply for up to three different county medals each year, but can only be awarded two per year   |
| <b>Project Areas</b>   |   |
| <ul style="list-style-type: none"> <li>• <b>Juniors (ages 13-15)</b></li> <li>• <b>Seniors (ages 16-19)</b></li> </ul> | Aerospace; Agriculture; Aquaculture; Beef; Biological Sciences; Cats/Companion Animal; Cavies; Clothing & Textiles; Computer Technology; Consumer & Family Science; Consumer Education; Dairy; Dogs/Companion Animal; Electricity; Engines, Tractors & Field Equipment; Entomology & Bees; Food & Nutrition; Forestry; Gardening & Horticulture; Goats; Healthy Living; Horses; Industrial Arts; Judging; Outdoor Education & Recreation; Performing Arts; Photography & Video; Physical Science; Plant Science; Poultry; Rabbits; Safety; Sewing; Sheep; Shooting Sports; Swine; Technology & Engineering; Veterinary Science; Visual Arts; Wildlife/Fisheries |
| <ul style="list-style-type: none"> <li>• <b>Seniors (16-19) only</b></li> </ul>  | Achievement; Citizenship & Civic Engagement; Communications; Community Service; Leadership; Personal Development; Public Speaking   |
| <b>Award</b>   | Certificate & Medal   |

### State Awards

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|--|--|
| <b>Requirement to Apply</b>  | At least 13 years old (4-H Age);<br>Must have received a county medal for the project area (can apply for county medal and state award in the same 4-H year)   |
| <b>Number of Awards</b>  | One per member   |
| <b>Application Process</b>   | Completion of Ingham County Awards Application;<br>Letter of Recommendation from project or community leader;<br>Youth can apply for a state award in more than one project area, but can only be awarded one  |
| <b>Project Areas</b>   |  |
| <ul style="list-style-type: none"> <li>• <b>Individual Awards</b></li> </ul> | Beef Science; Biological Science; Civic Engagement; Communication & Expressive Arts; Companion Animal Science; Dairy Cattle Science; Environmental & Earth Sciences; Equine Science; Goat Science; Healthy Lifestyles; Leadership & Personal Development; Plant Science; Rabbit & Cavy Science; Sheep Science; Swine Science; Technology & Engineering |
| <ul style="list-style-type: none"> <li>• <b>Group Awards</b></li> </ul>      | Community Service & Citizenship Emphasis; Project Area Emphasis; Entrepreneurship; Special Activity Emphasis   |
| <b>Award</b>   | Certificate<br>Opportunity to represent Ingham County at the Michigan 4-H State Awards Program ( <i>State Awards portfolio due Feb. 1<sup>st</sup></i> )   |

### Head and Heart Award

|                             |  |
|-----------------------------|--|
| <b>Requirement to Apply</b> | At least 15 years old (4-H Age);<br>Completed 4-H projects in at least two project areas;<br>Participated in at least three county and/or state 4-H events |
| <b>Number of Awards</b>     | Four   |
| <b>Application Process</b>  | Completion of Ingham County Awards Application;<br>Leader Recommendation   |
| <b>Award</b>                | \$50   |

### Ingham County 4-H Ambassador

|                             |  |
|-----------------------------|--|
| <b>Requirement to Apply</b> | 4-H member age 13-19;<br>Desire to promote the 4-H program and develop leadership skills;<br>One year commitment (group meets 8-10 times per year) |
| <b>Application Process</b>  | Completion of Ingham County Awards Application;<br>Leader Recommendation   |
| <b>Award</b>                | Certificate & Notebook   |

### 10 & 15 Year Member Awards

|                             |   |
|-----------------------------|---|
| <b>Requirement to Apply</b> | 10 Year Award: Applicant must be a high school senior or graduate; must have 10 years of <u>consecutive</u> membership between the ages of 5-19<br><br>15 Year Award: Applicant must have 15 years of consecutive membership between the ages of 5-19 |
| <b>Number of Awards</b>     | No limit  |
| <b>Application Process</b>  | Completion of Ingham County Awards Application  |
| <b>Award</b>                | Framed Certificate  |

### Michigan 4-H Key Club Award

|                             |  |
|-----------------------------|--|
| <b>Requirement to Apply</b> | At least 15 years old by Sep. 1 <sup>st</sup> ;<br>Completed three calendar years of 4-H work by Jan. 1 <sup>st</sup> of the current year;<br>Completed 4-H work in at least two project areas;<br>Completed a Teen Leadership project;<br>Participated in at least three county, state or national 4-H events;<br>Recommendation by club leader |
| <b>Number of Awards</b>     | Top 0.5% of the total county delegation  |
| <b>Application Process</b>  | Completion of Michigan Key Club application  |
| <b>Award</b>                | Key Club Pin   |

### Danforth National "I Dare You" Leadership Award

|                             |  |
|-----------------------------|--|
| <b>Requirement to Apply</b> | 15-18 years old (4-H Age);<br>Must have completed freshman year of high school   |
| <b>Number of Awards</b>     | Two  |
| <b>Application Process</b>  | Completion of "I Dare You" essay   |
| <b>Award</b>                | \$20 gift certificate;<br>American Youth Foundation's National Leadership Award certificate; <i>I Dare You</i> book; nomination for "I Dare You" scholarship; opportunity to attend AYF's National Leadership Conference |

### Good Citizen Award

|                             |   |
|-----------------------------|---|
| <b>Requirement to Apply</b> | All youth are eligible to be nominated (by anyone) for going <b>above and beyond</b> normal expectations through their actions (Please no nominations for normal daily activities such as feeding own animals, barn duty, etc.) |
| <b>Number of Awards</b>     | Up to 5 (honorable mention recognition to additional nominees)  |
| <b>Application Process</b>  | Completion of Nomination Form   |
| <b>Award</b>                | \$5 Gift Certificate for up to 5 winners;<br>Certificate for honorable mention  |

### Citizenship Washington Focus (June)

|                             |   |
|-----------------------------|---|
| <b>Requirement to Apply</b> | 14-19 years old (4-H Age)   |
| <b>Number of Awards</b>     | Two   |
| <b>Application Process</b>  | Completion of Citizenship Washington Focus Delegate Application                   |
| <b>Award</b>                | Certificate;<br>Participation in Citizenship Washington Focus in Washington, D.C. |

### National 4-H Congress (November)

|                             |  |
|-----------------------------|--|
| <b>Requirement to Apply</b> | 14-19 years old (4-H Age)  |
| <b>Number of Awards</b>     | Two  |
| <b>Application Process</b>  | Completion of National 4-H Congress Delegate Application                   |
| <b>Award</b>                | Certificate;<br>Participation in National 4-H Congress in Atlanta, Georgia |

## Community Awards

### Leader of the Year

|                             |   |
|-----------------------------|---|
| <b>Requirement to Apply</b> | Active 4-H volunteer nominated (by anyone) for being an exceptional leader  |
| <b>Number of Awards</b>     | One for 1-5 years of leadership;<br>One for 6-10 years of leadership;<br>One for 11-15 years of leadership;<br>One for 16 or more years of leadership |
| <b>Application Process</b>  | Completion of Nomination Form by anyone<br>*Each club is encouraged to nominate one leader from the club who is deserving of this award               |
| <b>Award</b>                | Engraved Plaque   |

### Friend of 4-H

|                             |  |
|-----------------------------|--|
| <b>Requirement to Apply</b> | Person/Business/Organization that is nominated (by anyone) for making significant contributions to Ingham County 4-H |
| <b>Number of Awards</b>     | One  |
| <b>Application Process</b>  | Completion of Nomination Form by anyone  |
| <b>Award</b>                | Engraved Plaque  |